



**St. Lucie County School Board  
New Teacher Orientation – Community Showcase**

Thursday, August 3<sup>rd</sup>, 2017 from 2:00 p.m. – 4:30 p.m.  
at the Port St. Lucie Civic Center

Vendor Application

**\$75 per space\***

**\$50 per space/non-profits\***

\*Participation is a privilege of Chamber Membership.

**\*\*\* Space is limited! Deadline for all applications is Monday, July 31, 2017. \*\*\***

Vendor Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_

Specify business type or services offered for conference participant notebook: \_\_\_\_\_

Number of Booth Spaces \$ \_\_\_\_\_ (\$75 regular fee or \$50 for non-profits)

Total Amount Enclosed \$ \_\_\_\_\_ (be sure to include payment for each booth requested)

**Raffle Item (Required):** \_\_\_\_\_

**Visa/MC #:** \_\_\_\_\_

**Exp. Date:** \_\_\_\_\_ **V-Code:** \_\_\_\_\_ **Card Zip Code:** \_\_\_\_\_

*Signature:* \_\_\_\_\_

My signature is my commitment to abide by all rules and regulations set forth in this application. I accept full responsibility for my equipment and understand I must be at the Civic Center COMPLETELY setup by 1:15 p.m. on Thursday, August 3<sup>rd</sup>.

**Make Checks Payable to:  
St. Lucie County Chamber Foundation  
2937 W. Midway Road, Fort Pierce, FL 34981  
Phone: 772.595.9999 Fax 772.595.9990**