



GUIDELINES FOR YOUNG FLORIDIAN ENTRY FORMS 2010



We would like to offer a few guidelines for the preparation of the entry forms for our Young Floridian Scholarship Awards program. These guidelines are the result of evaluating the submissions over the past years and are intended to provide uniformity and ease in handling these submissions, both for the nominee and for the judges.

- 1. Printed photographs will not be accepted.** Please provide a digital image of student photograph either on CD to the high school Young Floridian coordinator or via email to director@stluciechamber.org noting the student's name, school and category. Senior pictures are preferred as all pictures must meet certain quality requirements to be reproduced in Scripps publications and the printed program.
- 2. Please be sure each form is signed by the student nominee and appropriate school officials.** Each year we find one or two packets that are not signed, requiring additional time for processing. The signatures are our authorization to use the information submitted in press releases and other publications.
- 3.** Although we encourage each nominee to submit as much information as possible to properly state his/her qualifications, we must request that each entry be limited to ten (10) pages of documentation in addition to the application. Page Count shall include: five (5) pages of application, no more than two (2) letters of recommendation, and eight (8) pages of additional documentation. *All pages shall be printed on the front side only, and each form be submitted in a uniform manner. No more than 2 documents shall be contained on a single sheet of paper. Other items such as pins, ribbons, newspaper articles, awards and the like may be combined on a single sheet of paper but must be legible.* It is acceptable to present each entry form in a bound manner; however, we must request that three ring notebooks and brads not be used. Covers may be created for the application. They must include applicant's name, school and category. **Additional portfolios are not permitted.** *Art work is not permitted unless specifically related to a community service project. The Committee reserves the right to remove any pages, at its discretion, that do not meet the guidelines contained herein.*
- 4.** The deadline to submit the completed forms is **February 16, 2010, by 3:30 p.m.** Judging will be held on **March 19, 2010** at the IRSC Public Safety Complex at their Main Campus in Fort Pierce. **All applicants are required to attend the judging luncheon.** Forms may be submitted to the St. Lucie County Chamber of Commerce Foundation at 1850 SW Fountainview Blvd., Suite 201, Port St. Lucie, Florida 34986.
- 5.** The Young Floridian Scholarship Awards ceremony will be held on **Monday, April 19, 2010**, at the McAlpin Fine Arts Center, Indian River State College at **6:00 p.m.**
- 6.** Please feel free to contact the St. Lucie County Chamber of Commerce Foundation at (772)340-1333 for further information.

Attached CD with digital photograph or confirm date of email to director@stluciechamber.org

Email date

Name:

School:

Category:

2010 Young Floridian Scholarship Awards Young Floridian Entry Form

PURPOSE AND QUALIFICATIONS

The purpose of the Young Floridian Scholarship Award program is to recognize the outstanding students in our high schools. A Young Floridian Award is given in each category to the individual whose records of achievement and service best exemplify the use of his/her abilities.

NOTE TO NOMINEE:

1. Before completing this form, familiarize yourself with the *Information for Nominee Brochure*.
2. All questions must be answered in the space provided.
3. The entry form must be typed.
4. Academic scholarship nominees must attach a complete high school transcript.

Name	Pronunciation			
Home Address				
City	Zip			
Home Phone	Cell Phone	E-mail		
School	School Phone Number			
School Address			City	Zip
Young Floridian Award School Coordinator				

I understand that I must be present at the Judging Luncheon to be held **Friday, March 19, 2010** at the IRSC Public Safety Complex at their Main Campus in Fort Pierce. I agree to be present at the luncheon for a personal interview with the Young Floridian Judges to discuss my qualifications as a nominee in my category. I certify that all above statements are true and correct.

I am aware that information I have submitted may be used for publication.

Signature of Nominee

*** Note: One original and three copies of the entry form along with digital photograph must be provided.**

1. List all coursework, community service, awards, honors, recognition and jobs that you have you completed. (Be sure to list those achievements specifically related to your category first.) Attach letters of documentation for all honors, awards or recognitions received outside school-related activities. All applicants for Academic Excellence must include transcripts.

Judges' Comments: _____

2. How have you used your talents or skills for the betterment of school and/or community? (Be sure to list those accomplishments directly related to your category first.)

Judges' Comments: _____

3. Describe what you consider to be the single most important project or activity benefiting your school or community in which you have participated. Define the role you played in the project or activity, discuss how this accomplishment affected you and whether or not it altered your goals.

Judges' Comments: _____

4. RECOMMENDATION BY FACULTY MEMBER

In what specific way do you feel this nominee has made an outstanding contribution in this category? (Limit your comment to the space provided.)

Signed _____ Position/Title _____
Faculty Member

5. **PRINCIPAL'S STATEMENT**

I certify that all statements made by this nominee and by the above faculty member regarding grades, rankings, offices and awards and all other school-related activities are correct. I further certify that all other statements made by or about this nominee in this application are true to the best of my knowledge and belief. I recommend this nominee as a worthy representative of our high school.

Signed _____ Date _____
Principal